

**SUPERIOR COURT OF CALIFORNIA ~ COUNTY OF FRESNO  
ALTERNATIVE DISPUTE RESOLUTION DEPARTMENT**

**MEDIATOR PANEL APPLICATION**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_  
Cell Phone Number (optional and for internal use only) \_\_\_\_\_

Occupation \_\_\_\_\_ How Long \_\_\_\_\_  
Employer \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

College Attended \_\_\_\_\_ Degree \_\_\_\_\_  
Graduate or Law School Attended \_\_\_\_\_  
Degree or Bar # \_\_\_\_\_ Date Awarded \_\_\_\_\_

Mediation Training: Include institutions, programs and dates.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mediation Experience: Include number of mediations conducted in past 3 years.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MEDIATOR APPLICATION PAGE TWO**

Professional Affiliations with Dispute Resolution Organizations; list dates.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Areas of Expertise:

|             |       |                 |       |
|-------------|-------|-----------------|-------|
| Business    | _____ | Construction    | _____ |
| Employment  | _____ | Environment     | _____ |
| Healthcare  | _____ | Insurance       | _____ |
| Malpractice | _____ | Personal Injury | _____ |
| Real Estate | _____ | Other           | _____ |

Foreign Languages in which you are capable of conducting a mediation.

\_\_\_\_\_  
\_\_\_\_\_

Insurance Carrier \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_

Current Reimbursement Rate \_\_\_\_\_

Other Relevant Information \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature below certifies that all of the above information is true and correct and that applicant agrees to adhere to Court Standards of Professional Conduct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Return this form and your personal narrative to:

Mari Henson, ADR Administrator  
B.F SISK Courthouse  
1130 "O" Street  
Fresno, CA 93724-0002  
Phone: (559) 457-1908 ~ Fax: (559) 457-1691  
mhenson@fresno.courts.ca.gov