

**Judicial Mentor Program Application**  
**Superior Court of California, County of Fresno**

**PERSONAL INFORMATION**

**FULL NAME:** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
                    First                      Middle                      Last

**HOME ADDRESS:** \_\_\_\_\_  
                                    Street Address    Apt/Suite  
\_\_\_\_\_  
                                    City    State    Zip Code

**WORK ADDRESS:** \_\_\_\_\_  
                                    Street Address    Apt/Suite  
\_\_\_\_\_  
                                    City    State    Zip Code

**E-MAIL:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_

**CA Bar #:** \_\_\_\_\_

**PRIOR APPLICATION FOR JUDICIAL APPOINTMENT**

YES    NO

\*IF YES, DATE(S) APPLIED: \_\_\_\_\_

COUNTIES IN ORDER OF PREFERENCE: \_\_\_\_\_

HAVE YOU BEEN SENT TO JNE?    YES    NO    DATE OF JNE INTERVIEW: \_\_\_\_\_

\*IF NO, WHEN DO YOU PLAN TO APPLY? \_\_\_\_\_

**RESUMÉ**

ATTACH YOUR RESUME AND ANSWER QUESTIONS BELOW.

DESCRIBE BAR ASSOCIATION PARTICIPATION/LEADERSHIP (SPECIALTY BARS/LOCAL/STATE/NATIONAL):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DESCRIBE PRO TEM EXPERIENCE: \_\_\_\_\_

\_\_\_\_\_

DESCRIBE COMMUNITY INVOLVEMENT/SERVICE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**California Judicial Mentor Program**  
**Superior Court of California, County of Fresno**

**MENTORSHIP REQUEST**

PROVIDE ANY ADDITIONAL INFORMATION YOU WOULD LIKE THE COMMITTEE TO CONSIDER IN ASSIGNING A MENTOR, (such as preference for race, ethnicity, gender, gender identity, sexual orientation, similar family obligations, etc.):

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**CERTIFICATION**

I CERTIFY THAT I MEET ALL ELIGIBILITY REQUIREMENTS FOR THE CALIFORNIA JUDICIAL MENTOR PROGRAM, WHICH ARE:

- I HAVE AT LEAST 8 YEARS OF EXPERIENCE AS A LAWYER IN CALIFORNIA AND HAVE BEEN LICENSED IN CALIFORNIA FOR AT LEAST 8 YEARS.
- I AM IN GOOD STANDING WITH THE BAR AND THE COMMUNITY.
- I AM COMMITTED TO PUBLIC SERVICE.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EMAIL COMPLETED APPLICATION TO: [JudicialMentorshipProgram@fresno.courts.ca.gov](mailto:JudicialMentorshipProgram@fresno.courts.ca.gov)

\*\*\*\*\*INCLUDE A COPY OF YOUR RESUME\*\*\*\*\*