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10 **IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **IN AND FOR THE COUNTY OF FRESNO**

12 THE PEOPLE of the)
13 State of California,)

CASE NO. F049017856

14 Plaintiff,)

MOTION TO CONTINUE HEARING
ON MOTION FOR CHANGE OF
VENUE AND
DECLARATION OF COUNSEL

15 v.)

16 MARCUS WESSON,)
Defendant.)

Date: August 20, 2004
Time: 9:00 a.m.
Department: 53

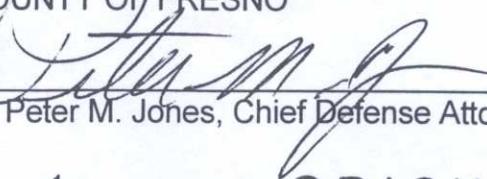
17 TO THE HONORABLE JUDGE OF THE ABOVE-ENTITLED COURT AND
18 TO THE DISTRICT ATTORNEY OF FRESNO COUNTY:

19 PLEASE TAKE NOTICE that on August 20, 2004, in Department 53, at
20 9:00 a.m., or as soon thereafter as the matter may be heard, defendant Wesson,
21 by and through his counsel, will move the court to order a continuance of the
22 hearing on defendant's Motion for Change of Venue to September 13, 2004,
23 pursuant to Penal Code section 1050.

24 Dated: August 18, 2004.

25 Respectfully submitted,

26 GEORGE CAJIGA, PUBLIC DEFENDER
27 COUNTY OF FRESNO

28 By 
Peter M. Jones, Chief Defense Attorney

Public Defender
County of Fresno
Fresno, California

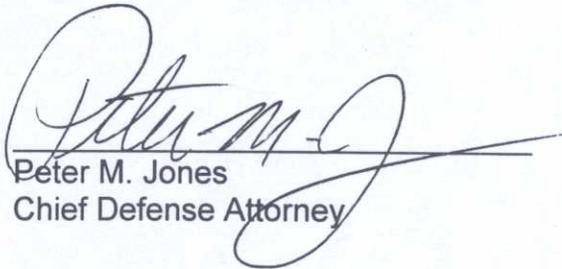
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1 time, story lists have been provided by two of the stations (KSEE and KJEO)
2 (Exhibits G and H, respectively).

3 Two additional weeks are requested to secure subpoenaed material,
4 review that material, and make a decision if additional exhibits would be
5 appropriate. This time is also requested in anticipation of the People's Response
6 and for time to prepare to challenge their expert's opinion.

7 I declare under penalty of perjury of the laws of the State of California that
8 the foregoing is true and correct, and that this declaration was executed at
9 Fresno, California on August 18, 2004.

10
11 
12 Peter M. Jones
13 Chief Defense Attorney

NOTICE

**ONLY PART OF THE DOCUMENT
FILED WAS APPROVED FOR FILING
ON THE COURT'S WEB SITE. THE
ENTIRE DOCUMENT IS AVAILABLE
FOR INSPECTION AND COPYING (AT
THE REQUESTING PARTY'S
EXPENSE) IN THE CRIMINAL
CLERK'S OFFICE, B1 LEVEL OF THE
CENTRAL COURTHOUSE.
TELEPHONE: 559-488-1682.**